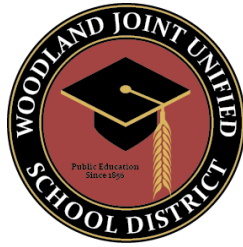


# WOODLAND JOINT UNIFIED SCHOOL DISTRICT



## Resolution 35-22: Career Technical Education (CTE) Month - February 2022

**WHEREAS**, February has been designated Career and Technical Education Month by the Association for Career and Technical Education; and

**WHEREAS**, profound economic and technological changes in our society are rapidly reflected in the structure and nature of work, thereby placing new and additional responsibilities on our educational system; and

**WHEREAS**, Career and Technical Education provides Americans with a school-to-career connection, prepares students to succeed in post-secondary education, and is the backbone of a strong, well-educated workforce, which fosters productivity in business and industry, and contributes to America's leadership in the international marketplace; and

**WHEREAS**, Career and Technical Education gives high school students experience in practical, meaningful applications of basic skills such as reading, writing and mathematics, thus improving the quality of their education, motivating potential dropouts, and giving all students leadership opportunities in their fields and in their communities; and

**WHEREAS**, the ever-increasing cooperative efforts of career and technical educators, business, and industry, stimulate the growth and vitality of our local economy and that of the entire nation by preparing graduates for career fields forecast to experience the largest and fastest growth in the next decade; and

**NOW, THEREFORE, BE IT RESOLVED**, that the Board of Trustees of the Woodland Joint Unified School District is proclaiming February as "Career Technical Education Month" and encourages students, parents, teachers, and community members to support and participate in Career and Technical Education programs.

**PASSED AND ADOPTED** this 10<sup>th</sup> day of February 2022, by unanimous vote.

A handwritten signature in blue ink, appearing to read 'Clodius J. Lampkin', written over a horizontal line.

BOARD SECRETARY

A handwritten signature in blue ink, appearing to read 'John H. Hatcher', written over a horizontal line.

BOARD PRESIDENT